



**OCTOBER 7-9, 2021 • HOLIDAY INN RESORT  
WRIGHTSVILLE BEACH, NC**

**North Carolina Movers Association  
65th Annual Convention & Trade Show  
October 7-9, 2021  
Holiday Inn Resort**



## REGISTRATION

**Everyone MUST register and acquire a badge.**

Company Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/ Zip: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Please contact NCMA if any special accommodations are needed for any registrants.

**SEE NEXT PAGE FOR  
PAYMENT DETAILS**

### IMPORTANT DEADLINES

**Hotel Room: September 14**  
 mention NC Movers to get our group rate.

**“Early Bird” Registration:**  
 Register by **September 14** to qualify for early bird cash prize.

**BEST VALUE  
Includes ALL EVENTS:**

**1. BEST VALUE: Full-Time Registration Plan: \$100**  
 Please print name below as it should appear on badge

Name: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Name: \_\_\_\_\_

**Choose individual events and pay only for those you register to attend.**

### **2. Part-Time Registration Plan: a la carte**

Registrant Name	<u>Friday</u> Oct 8, 2021	<u>Friday</u> Oct 8, 2021	<u>Saturday</u> Oct 9, 2019	\$\$\$ Due
Please print name below as it should appear on badge.  <b>Everyone attending must register and wear a badge.</b>  <b>Registration fees are per person</b>	<b>Business Session Only Breakfast Included</b>  <b>\$10.00</b>	<b>Banquet Only</b>  <b>\$50.00</b>	<b>Business Session Only Breakfast Included</b>  <b>\$10.00</b>	<b>TOTAL PER PERSON</b>
Name: _____				\$
Name: _____				\$
Name: _____				\$
Name: _____				\$
Name: _____				\$





**Registration Checklist:**  
**Have you submitted:**

Registration

\$ Payment

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**SEND YOUR CONVENTION REGISTRATION FORM & PAYMENT TO:**

**NC Movers Association**  
 P O Box 61210  
 Raleigh, NC 27661-1210  
 email [pstanley@ncmovers.org](mailto:pstanley@ncmovers.org)  
 Cell: 919-215-6112  
 toll free 800-325-2114

If you want to pay by credit card,  
 E-mail or text your reservation.  
 We'll send you a secure invoice through QuickBooks.  
 Credit cards are subject to a 3% electronic processing fee.

Description	Total \$\$
Total of <b>Full-Time People</b> Registrations (from other side)	\$
Total of <b>Part-Time People</b> Registrations (from other side)	\$
Total of Golfers (from registration form) @ \$100/each	\$
<b>Total amount of check enclosed</b>	<b>\$</b>

**Remember!**

Hotel Rooms:

Call Holiday Inn at 1-800-465-4329 and ask for NCMA group rate or book [online](#)

**OUR ROOM BLOCK WITH HOLIDAY INN IS ONLY FOR THURSDAY AND FRIDAY NIGHTS**

**Reserve by September 14**  
 for a room in our group block

**NCMA Room Rate:**  
**\$149.00/night Standard Room**  
**\$169.00/night Oceanfront Room**

After September 14 ALL rooms are subject to availability at possibly higher price.

**Please notify NCMA if any special accommodations are needed for any registrants.**

## **PROPOSED AGENDA**

### **Thursday, October 7**

12:00 p.m.	Registration Desk Opens
12:00 – 5:00 p.m.	Exhibitor Set-up
3:00 – 5:00 p.m.	Board of Directors Meeting
5:30 – 7:00 p.m.	Welcoming Reception & Dinner

### **Friday, October 8**

7:30 a.m.	Breakfast with the Sponsors
	Registration Desk Opens
8:30 – 11:30 a.m.	General Business Session
	Annual Membership Meeting
	Election of Officers & Board Members
11:45 – 5:00 p.m.	Golf Tournament—Wilmington Municipal Golf Course
6:30 – 9:30	65th Annual Awards Banquet

### **Saturday, October 9**

8:00 a.m.	Breakfast with the Sponsors
9:00 a.m. – 12:00 p.m.	General Business Session
12:00 p.m.	Convention Complete

More details will be out soon!

**Most events are business casual attire.  
Friday night is business attire.**

An attendees list, complete with e-mail addresses will be sent  
before the convention