

MOVERS  
MOVING  
FORWARD  
OCTOBER 13-15, 2022



66th Annual Convention  
And Trade Show  
Embassy Suites  
5400 John Q Hammons Dr NW  
Concord, NC

**North Carolina Movers Association  
66th Annual Convention & Trade Show  
October 13-15, 2022  
Embassy Suites  
Concord, NC**



**PEOPLE  
DETAILS**

**Everyone MUST register and acquire a badge.**

Company Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/ Zip: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Please contact NCMA if any special accommodations are needed for any registrants.

**SEE NEXT PAGE FOR  
PAYMENT DETAILS**

**IMPORTANT DEADLINES**

**Hotel Room: September 23**  
 mention NC Movers to get our group rate.  
 Embassy Suites  
 5400 John Q Hammonds Dr NW  
 Concord, NC  
 704-455-8200

**BEST VALUE  
Includes ALL EVENTS:**

**1. BEST VALUE: Full-Time Registration Plan: \$100**

Please print name below as it should appear on badge  
(see sponsorship options—some have registration included)

Name: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Name: \_\_\_\_\_

**“Early Bird” Registration:**  
 Register by **September 9** to qualify for early bird cash prize.

**Choose individual events and pay  
only for those you register to attend.**

**2. Part-Time Registration Plan: a la carte**

Registrant Name	<u>Friday</u> Oct 14, 2022	<u>Friday</u> Oct 14, 2022	<u>Saturday</u> Oct 15 2022	\$\$\$ Due
Please print name below as it should appear on badge.  <b>Everyone attending must register and wear a badge.</b>  Registration fees are per person	<b>Business Session Only Breakfast Included</b>  <b>\$10.00</b>	<b>Banquet Only</b>  <b>\$50.00</b>	<b>Business Session Only Breakfast Included</b>  <b>\$10.00</b>	<b>TOTAL PER PERSON</b>
Name: _____				\$
Name: _____				\$
Name: _____				\$
Name: _____				\$
Name: _____				\$





**Registration Checklist:**  
**Have you submitted:**

Registration

\$ Payment

Description	Total \$\$
Total of <b>Full-Time People</b> Registrations (from other side)	\$
Total of <b>Part-Time People</b> Registrations (from other side)	\$
Total of Golfers (from registration form) @ \$100/each	\$
<b>Total amount of check enclosed</b>	<b>\$</b>

**SEND YOUR CONVENTION REGISTRATION FORM & PAYMENT TO:**

**NC Movers Association**  
 P O Box 10321  
 Wilmington, NC 28404  
 email  
[pstanley@ncmovers.org](mailto:pstanley@ncmovers.org)  
 Phone: 919-215-6112  
 toll free 800-325-2114

If you want to pay by credit card, E-mail or fax your reservation. We'll send you a secure invoice through QuickBooks. Credit cards are subject to a 3% electronic processing fee.

**Remember!**

Hotel Rooms:

Call Embassy Suites at 704-455-8200 and ask for NCMA group rate

**OUR ROOM BLOCK WITH HOLIDAY INN IS ONLY FOR THURSDAY AND FRIDAY NIGHTS**

**Reserve by September 23**  
 for a room in our group block

**NCMA Room Rate:**  
**\$169.00/night**

After September 123ALL rooms are subject to availability at possibly higher price.

**Please notify NCMA if any special accommodations are needed for any registrants.**

## **PROPOSED AGENDA**

### **Thursday, October 13**

12:00 p.m.	Registration Desk Opens
12:00 – 5:00 p.m.	Exhibitor Set-up
3:00 – 5:00 p.m.	Board of Directors Meeting
6:00 – 9:00 p.m.	Welcoming Reception

### **Friday, October 14**

7:30 a.m.	Breakfast with the Sponsors
	Registration Desk Opens
8:30 – 11:30 a.m.	General Business Session
11:45 – 5:00 p.m.	Golf Tournament
6:30 – 7:30	Cocktail Reception
7:30—9:30	65th Annual Awards Banquet

### **Saturday, October 15**

8:00 a.m.	Breakfast with the Sponsors
9:00 a.m. – 12:00 p.m.	General Business Session
12:00 p.m.	Convention Complete
	Exhibit Breakdown

**Most events are business casual attire.  
Friday night is business attire.**

A complete agenda will be sent out closer to the event date.

An attendees list, complete with e-mail addresses will be sent  
before the convention