

MOVERS  
MOVING  
FORWARD  
OCTOBER 13-15, 2022



66th Annual  
Convention and  
Trade Show  
Embassy Suites  
Concord, NC

North Carolina Movers Association  
66th Annual Convention & Trade show  
October 13-15, 2022  
Embassy Suites  
Concord, NC



**Everyone MUST register and acquire a badge.**

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/ Zip: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone \_\_\_\_\_  
E-MAIL: \_\_\_\_\_

Please contact NCMA if any special accommodations are needed for any

**SEE NEXT PAGE FOR PAYMENT DETAILS**

**IMPORTANT DEADLINES**

**Hotel Room: September 23**  
mention NC Movers to get our  
group rate.  
704-455-8200  
5400 John Q Hammons Dr NW  
Concord, NC

**Sponsorships: September 23**

Sponsorships will always be gratefully accepted and recognized on our website and in subsequent materials.

**1. ATTENDEES**  
Please print name below as it should appear on badge  
(see sponsorship options—some have registration included)

Name:
Name:
Name:
Name:
Name:





**Registration Checklist:**

**Have you submitted:**

- Convention Registration
- Sponsorship Options
- \$ Payment \$

**Remember!**

Hotel Rooms:

Call Embassy Suites  
Reservations at 1-704-455-8200 and ask for NCMA group rate

Reserve by September 23  
for a room in our group block

**NCMA Room Rate:  
\$169.00/night**

After Sept. 23 ALL rooms are subject to availability at possibly higher price.

Convention Registration:

directly with NCMA:

email [pstanley@ncmovers.org](mailto:pstanley@ncmovers.org)  
Phone: 919-215-6112  
toll free 800-325-2114

Please notify NCMA if any special accommodations are needed for any registrants.

**SEND YOUR  
CONVENTION  
REGISTRATION FORM  
& PAYMENT TO:**

**NC Movers  
Association**  
P O Box 10321  
Wilmington, NC 28404  
email  
[pstanley@ncmovers.org](mailto:pstanley@ncmovers.org)  
Phone: 919-215-6112  
toll free 800-325-2114

Description	Total \$\$																								
Total of <b>Full-Time People</b> Registrations (from other side)																									
Attendees @\$100.00 Each	\$																								
<b>Exhibits @ \$800</b> per EACH table top exhibit. Includes one-third page ad in our program , <b>two free convention registrations</b> and recognition through our program.	\$																								
<b>Financial Sponsorship—\$300.</b> If not sponsoring an event, registration is required.	\$																								
<b>Electricity</b> for booth space (standard outlet ) <b>\$30.00</b>  <b>LIMITED NUMBER OF BOOTHS WITH ELECTRICAL ACCESS</b> <b>ALL electrical hookups <u>MUST be arranged IN ADVANCE</u> through NCMA or electricity will be denied on site</b>	\$																								
<b>Event Sponsorships—All Sponsorship are First Come, First Served</b> <table border="0" style="width: 100%;"> <tr> <td>Hospitality Suite</td> <td align="right"><b>\$1000.00</b></td> <td></td> </tr> <tr> <td>Thursday Night Open Bar</td> <td align="right"><b>\$ 800.00</b></td> <td></td> </tr> <tr> <td>Friday Morning Breakfast</td> <td align="right"><b>\$ 800.00</b></td> <td></td> </tr> <tr> <td>Friday Golf Tournament</td> <td align="right"><b>\$ 800.00</b></td> <td></td> </tr> <tr> <td>Friday Golf Beverage Sponsor</td> <td align="right"><b>\$ 800.00</b></td> <td></td> </tr> <tr> <td>Friday Night Cocktail Reception</td> <td align="right"><b>\$ 800.00</b></td> <td>\$</td> </tr> <tr> <td>Friday Night Drink Tickets</td> <td align="right"><b>\$ 800.00</b></td> <td></td> </tr> <tr> <td>Saturday Morning Breakfast</td> <td align="right"><b>\$ 800.00</b></td> <td></td> </tr> </table> <p>Event sponsors receive a half-page ad in our program, recognition throughout the program and special signage.</p>	Hospitality Suite	<b>\$1000.00</b>		Thursday Night Open Bar	<b>\$ 800.00</b>		Friday Morning Breakfast	<b>\$ 800.00</b>		Friday Golf Tournament	<b>\$ 800.00</b>		Friday Golf Beverage Sponsor	<b>\$ 800.00</b>		Friday Night Cocktail Reception	<b>\$ 800.00</b>	\$	Friday Night Drink Tickets	<b>\$ 800.00</b>		Saturday Morning Breakfast	<b>\$ 800.00</b>		\$
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<b>Logo Placement on Stage Boxes</b> Your logo will be placed on the stage boxes—Limited number available, first come first served.  <b>How Many Stage Boxes @ 200.00 per slide box?</b> _____	\$																								
<b>CONTACT THE ASSOCIATION OFFICE TO PAY BY CREDIT CARD</b> <b>CREDIT CARD PAYMENTS ARE SUBJECT TO 3% FEE</b>																									
<b>Total amount of check enclosed</b>	<b>\$</b>																								

## **PROPOSED AGENDA**

### **Thursday, October 13**

12:00 p.m.	Registration Desk Opens
12:00 – 5:00 p.m.	Exhibitor Set-up
3:00 – 5:00 p.m.	Board of Directors Meeting
6:00 – 9:00 p.m.	Welcoming Reception

### **Friday, October 14**

7:30 a.m.	Breakfast with the Sponsors
	Registration Desk Opens
8:30 – 11:30 a.m.	General Business Session
11:45 – 5:00 p.m.	Golf Tournament
6:30 – 7:30	Cocktail Reception
7:30—9:30	66th Annual Awards Banquet

### **Saturday, October 15**

8:00 a.m.	Breakfast with the Sponsors
9:00 a.m. – 12:00 p.m.	General Business Session
12:00 p.m.	Convention Complete
	Exhibit Breakdown

**Most events are business casual attire.  
Friday night is business attire.**

A complete agenda will be sent out closer to the event date.

An attendees list, complete with e-mail addresses will be sent  
before the convention