

MOVERS  
MOVING  
FORWARD  
OCTOBER 13-15, 2022



66th Annual Convention  
And Trade Show  
Embassy Suites  
5400 John Q Hammons Dr NW  
Concord, NC

**North Carolina Movers Association  
66th Annual Convention & Trade Show  
October 13-15, 2022  
Embassy Suites  
Concord, NC**



**PEOPLE  
DETAILS**

**Everyone MUST register and acquire a badge.**

Company Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/ Zip: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Please contact NCMA if any special accommodations are needed for any registrants.

**SEE NEXT PAGE FOR  
PAYMENT DETAILS**

**IMPORTANT DEADLINES**

**Hotel Room: September 23**  
 mention NC Movers to get our group rate.  
 Embassy Suites  
 5400 John Q Hammonds Dr NW  
 Concord, NC  
 704-455-8200

**BEST VALUE  
Includes ALL EVENTS:**

**1. BEST VALUE: Full-Time Registration Plan: \$100**

Please print name below as it should appear on badge  
(see sponsorship options some have registration included)

Name: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Name: \_\_\_\_\_

**“Early Bird” Registration:**  
 Register by **September 9** to qualify for early bird cash prize.

**Choose individual events and pay  
only for those you register to attend.**

**2. Part-Time Registration Plan: a la carte**

| Registrant Name  | <u>Friday</u><br>Oct 14, 2022   | <u>Friday</u><br>Oct 14, 2022             | <u>Saturday</u><br>Oct 15 2022  | \$\$\$ Due              |
|--|---|---|---|-------------------------|
| Please print name below as it should appear on badge.<br><br><b>Everyone attending must register and wear a badge.</b><br><br>Registration fees are per person | <b>Business Session Only<br/>Breakfast Included</b><br><br><b>\$10.00</b> | <b>Banquet Only</b><br><br><b>\$50.00</b> | <b>Business Session Only<br/>Breakfast Included</b><br><br><b>\$10.00</b> | <b>TOTAL PER PERSON</b> |
| Name: _____  |   |   |   | \$                      |
| Name: _____  |   |   |   | \$                      |
| Name: _____  |   |   |   | \$                      |
| Name: _____  |   |   |   | \$                      |
| Name: _____  |   |   |   | \$                      |





**Registration Checklist:**  
**Have you submitted:**

Registration

\$ Payment

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**SEND YOUR CONVENTION REGISTRATION FORM & PAYMENT TO:**

**NC Movers Association**  
 P O Box 10321  
 Wilmington, NC 28404  
 email  
[pstanley@ncmovers.org](mailto:pstanley@ncmovers.org)  
 Phone: 919-215-6112  
 toll free 800-325-2114

If you want to pay by credit card, E-mail or fax your reservation. We'll send you a secure invoice through QuickBooks. Credit cards are subject to a 3% electronic processing fee.

| Description  | Total \$\$ |
|--|------------|
| Total of <b>Full-Time People</b> Registrations (from other side) | \$         |
| Total of <b>Part-Time People</b> Registrations (from other side) | \$         |
| Total of Golfers (from registration form) @ \$100/each           | \$         |
| <b>Total amount of check enclosed</b>                            | <b>\$</b>  |

**Remember!**

Hotel Rooms:

Call Embassy Suites at 704-455-8200 and ask for NCMA group rate

**OUR ROOM BLOCK WITH EMBASSY SUITES IS ONLY FOR THURSDAY AND FRIDAY NIGHTS**

**Reserve by September 23**  
 for a room in our group block

**NCMA Room Rate:**  
**\$169.00/night**

After September 23, ALL rooms are subject to availability at possibly higher price.

**Please notify NCMA if any special accommodations are needed for any registrants.**

## PROPOSED AGENDA

### Thursday, October 13

|                   |                            |
|-------------------|----------------------------|
| 12:00 p.m.        | Registration Desk Opens    |
| 12:00 – 5:00 p.m. | Exhibitor Set-up           |
| 3:00 – 5:00 p.m.  | Board of Directors Meeting |
| 6:00 – 9:00 p.m.  | Welcoming Reception        |

### Friday, October 14

|                   |                             |
|-------------------|-----------------------------|
| 7:30 a.m.         | Breakfast with the Sponsors |
|                   | Registration Desk Opens     |
| 8:30 – 11:30 a.m. | General Business Session    |
| 11:45 – 5:00 p.m. | Golf Tournament             |
| 6:30 – 7:30       | Cocktail Reception          |
| 7:30—9:30         | 65th Annual Awards Banquet  |

### Saturday, October 15

|                        |                             |
|------------------------|-----------------------------|
| 8:00 a.m.              | Breakfast with the Sponsors |
| 9:00 a.m. – 12:00 p.m. | General Business Session    |
| 12:00 p.m.             | Convention Complete         |
|                        | Exhibit Breakdown           |

**Most events are business casual attire.  
Friday night is business attire.**

A complete agenda will be sent out closer to the event date.

An attendees list, complete with e-mail addresses will be sent  
before the convention