



Creating Connections –
Building Bridges....
Together

Wilmington, NC

October 26-28, 2023

North Carolina Movers Association
67th Annual Convention & Trade show
October 26-28
Embassy Suites Riverfront
Wilmington, NC

**PEOPLE
DETAILS**

Everyone MUST register and acquire a badge.

**SEE NEXT PAGE FOR
PAYMENT DETAILS** 

Company Name: _____

Address: _____

City/State/ Zip: _____

Contact: _____

Phone _____

E-MAIL: _____

Please contact NCMA if any special accommodations are needed for any registrants.

IMPORTANT DEADLINES

Hotel Room: September 25
 mention NC Movers to get
 our group rate.
 Link is [here](#).
 Call Embassy Suites at 1-800-
HILTONS and use the code
90Q

Sponsorships: September 25

Sponsorships will always be gratefully accepted and recognized on our website and in subsequent materials.

1. ATTENDEES

Please print name below as it should appear on badge
 (see sponsorship options some have registration included)

| |
|-------|
| Name: |
| Name: |
| Name: |
| Name: |
| Name: |





Registration Checklist:

Have you submitted:

- Convention Registration
- Sponsorship Options
- \$ Payment \$

Remember!

Hotel Rooms:

Call Embassy Suites at 1-800-HILTONS and use the code 90Q

Reserve by September 25 for a room in our group block

NCMA Room Rate:
\$189.00/night Standard
\$209.00/night Riverview

After Sept. 25 ALL rooms are subject to availability at possibly higher price.

Convention Registration:

directly with NCMA:
email
pstanley@ncmovers.org
Phone: 919-215-6112

Please notify NCMA if any special accommodations are needed for any registrants.

SEND YOUR CONVENTION REGISTRATION FORM & PAYMENT TO:

NC Movers Association
P O Box 10321
Wilmington, NC 28404
email
pstanley@ncmovers.org
Phone: 919-215-6112

| Description | Total \$\$ | | | | | | | | | | | | | | | | | | | | | |
|---|------------------------------------|-----------|--|-------------------------------|-----------|----|------------------------|-----------|--|------------------------------|-----------|--|---------------------------------|-----------|----|----------------------------|-----------|--|----------------------------|-----------|--|----|
| Total of Full-Time People Registrations (from other side) | | | | | | | | | | | | | | | | | | | | | | |
| Extra Attendees @\$100.00 Each | \$ | | | | | | | | | | | | | | | | | | | | | |
| Exhibits @ \$900 per EACH table top exhibit. Includes one-third page ad in our program , two free convention registrations and recognition through our program. | \$ | | | | | | | | | | | | | | | | | | | | | |
| Financial Sponsorship—\$300. If not sponsoring an event, registration is required. | \$ | | | | | | | | | | | | | | | | | | | | | |
| Electricity for booth space (standard outlet) \$35.00 LIMITED NUMBER OF BOOTHS WITH ELECTRICAL ACCESS ALL electrical hookups <u>MUST be arranged IN ADVANCE</u> through NCMA or electricity will be denied on site | \$ | | | | | | | | | | | | | | | | | | | | | |
| Event Sponsorships—All Sponsorship are First Come, First Served <table style="width: 100%; border-collapse: collapse;"> <tr> <td>Thursday Night Open Bar</td> <td align="right">\$ 900.00</td> <td></td> </tr> <tr> <td>Friday Morning Breakfast</td> <td align="right">\$ 900.00</td> <td></td> </tr> <tr> <td>Friday Golf Tournament</td> <td align="right">\$ 900.00</td> <td></td> </tr> <tr> <td>Friday Golf Beverage Sponsor</td> <td align="right">\$ 900.00</td> <td></td> </tr> <tr> <td>Friday Night Cocktail Reception</td> <td align="right">\$ 900.00</td> <td>\$</td> </tr> <tr> <td>Friday Night Drink Tickets</td> <td align="right">\$ 900.00</td> <td></td> </tr> <tr> <td>Saturday Morning Breakfast</td> <td align="right">\$ 900.00</td> <td></td> </tr> </table> <p>Event sponsors receive a half-page ad in our program, recognition throughout the program and special signage.</p> | Thursday Night Open Bar | \$ 900.00 | | Friday Morning Breakfast | \$ 900.00 | | Friday Golf Tournament | \$ 900.00 | | Friday Golf Beverage Sponsor | \$ 900.00 | | Friday Night Cocktail Reception | \$ 900.00 | \$ | Friday Night Drink Tickets | \$ 900.00 | | Saturday Morning Breakfast | \$ 900.00 | | \$ |
| Thursday Night Open Bar | \$ 900.00 | | | | | | | | | | | | | | | | | | | | | |
| Friday Morning Breakfast | \$ 900.00 | | | | | | | | | | | | | | | | | | | | | |
| Friday Golf Tournament | \$ 900.00 | | | | | | | | | | | | | | | | | | | | | |
| Friday Golf Beverage Sponsor | \$ 900.00 | | | | | | | | | | | | | | | | | | | | | |
| Friday Night Cocktail Reception | \$ 900.00 | \$ | | | | | | | | | | | | | | | | | | | | |
| Friday Night Drink Tickets | \$ 900.00 | | | | | | | | | | | | | | | | | | | | | |
| Saturday Morning Breakfast | \$ 900.00 | | | | | | | | | | | | | | | | | | | | | |
| Major Event Sponsorships—First Come, First Served <table style="width: 100%; border-collapse: collapse;"> <tr> <td>Thursday Night Welcoming Reception</td> <td align="right">\$3,000</td> <td></td> </tr> <tr> <td>Friday Night Awards Banquet -</td> <td align="right">\$3,250</td> <td>\$</td> </tr> </table> <p>Major event sponsors receive a full-page ad in our program, FOUR convention registrations, special signage and recognitions throughout.</p> | Thursday Night Welcoming Reception | \$3,000 | | Friday Night Awards Banquet - | \$3,250 | \$ | \$ | | | | | | | | | | | | | | | |
| Thursday Night Welcoming Reception | \$3,000 | | | | | | | | | | | | | | | | | | | | | |
| Friday Night Awards Banquet - | \$3,250 | \$ | | | | | | | | | | | | | | | | | | | | |
| Logo Placement on Stage Boxes Your logo will be placed on the stage boxes—Limited number available, first come first served. How Many Stage Boxes @ 200.00 per slide box? _____ | \$ | | | | | | | | | | | | | | | | | | | | | |
| CONTACT THE ASSOCIATION OFFICE TO PAY BY CREDIT CARD CREDIT CARD PAYMENTS ARE SUBJECT TO 3.7% FEE | | | | | | | | | | | | | | | | | | | | | | |
| Total amount of check enclosed | \$ | | | | | | | | | | | | | | | | | | | | | |

PROPOSED AGENDA

Thursday, October 26

| | |
|-------------------|----------------------------|
| 12:00 p.m. | Registration Desk Opens |
| 12:00 – 5:00 p.m. | Exhibitor Set-up |
| 3:00 – 5:00 p.m. | Board of Directors Meeting |
| 6:00 – 9:00 p.m. | Welcoming Reception |

Friday, October 27

| | |
|------------------|-----------------------------|
| 7:30 a.m. | Breakfast with the Sponsors |
| | Registration Desk Opens |
| 8:30 – 11:30a.m. | General Business Session |
| 12:30—5:30 p.m. | Golf Tournament |
| 7:00 – 7:30 | Cocktail Reception |
| 7:30—9:30 | 67th Annual Awards Banquet |

Saturday, October 28

| | |
|------------------------|-----------------------------|
| 8:00 a.m. | Breakfast with the Sponsors |
| 9:00 a.m. – 12:00 p.m. | General Business Session |
| 12:00 p.m. | Convention Complete |
| | Exhibit Breakdown |

**Most events are business casual attire.
Friday night is business attire.**

A complete agenda will be sent out closer to the event date.

An attendees list, complete with e-mail addresses will be sent
before the convention